



Table of License Fees for the Period Covering 4/1/2020 - 3/31/2021

CLASS	DESCRIPTION	FLAT RATE	UNIT RATE	SURCHARGE	MISC. FEE	UNIT TYPE	DEPARTMENT
A02	FIXED PLACE OUTDOOR AMPLIFIED SOUND PERMIT	\$ 612.00	\$ -	\$ 4.00	\$ -		ENTERTAINMENT COMM.
A45	MECHANICAL AMUSEMENT DEVICE	\$ 384.00	\$ -	\$ 4.00	\$ -	MACHINE(S)	ENTERTAINMENT COMM.
C01	RENEWAL OF COMMERCIAL DOG WALKER - EMPLOYEE	\$ 114.00	\$ -	\$ -	\$ -		ANIMAL CARE & CONTROL
C02	RENEWAL OF COMMERCIAL DOG WALKER - OWNER	\$ 114.00	\$ -	\$ -	\$ -		ANIMAL CARE & CONTROL
D01	FUMIGATION AND FOGGING	\$ 359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D02	STORAGE, USE & HANDLING OF COMPRESSED GASES	\$ 359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D03	STORAGE & USE OF PORTABLE FLAMMABLE/COMBUSTIBLE LIQUID CONTAINERS	\$ 359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D04	PLACES OF PUBLIC ASSEMBLY & OPEN-AIR ASSEMBLY	\$ 589.00	\$ -	\$ -	\$ -	PERSONS	FIRE DEPARTMENT
D05	STORAGE OF COMBUSTIBLE MATERIALS	\$ 359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D06	PROCESSING OF MAGNESIUM	\$ 359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D07	BULK STORAGE - ABOVE GROUND	\$ 359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D08	STATION TANKS - UNDERGROUND	\$ 359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D09	CARNIVAL AND FAIR OPERATIONS	\$ 359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D10	APPLICATION OF FLAMMABLE FINISHES	\$ 359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D13	MOTOR FUEL DISPENSING FACILITIES	\$ 359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D14	SELF-SERVICE MOTOR FUEL DISPENSING FACILITIES	\$ 359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D15	MOVIE /PLACE OF ASSEMBLY THEATRE	\$ 589.00	\$ -	\$ -	\$ -	SEATS	FIRE DEPARTMENT
D16	LUMBER STORAGE	\$ 359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D17	OPERATING A TANK VEHICLE	\$ 359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D18	LP-GAS STATIONARY TANKS	\$ 359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D19	STORAGE & USE OF PORTABLE LP-GAS CYLINDERS	\$ 359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D20	WASTE HANDLING - JUNK YARDS AND WASTE YARDS	\$ 359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D21	OVEN, BAKING AND DRYING	\$ 359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D22	TIRE REBUILDING PLANTS	\$ 359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D23	VEHICLE REPAIR GARAGE - MAJOR	\$ 359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D24	VEHICLE REPAIR GARAGE - MINOR	\$ 359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D25	LIMITED SPRAY PAINT	\$ 359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D26	STATION TANKS - ABOVE GROUND	\$ 359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D27	STORAGE AND USE OF BATTERY SYSTEMS	\$ 359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D28	HAZARDOUS MATERIALS - CRYOGENIC	\$ 359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D29	USE OF REFRIGERATION EQUIPMENT	\$ 359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D30	DRY CLEANING PLANT	\$ 359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D31	HAZARDOUS MATERIALS	\$ 359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D32	STORAGE OF COMBUSTIBLE MATERIALS (HIGH-PILED)	\$ 359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D33	TIRES - SCRAP STORAGE	\$ 359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D34	NITROCELLULOSE FILM AND PLASTICS	\$ 359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D35	USE OF ACETYLENE GENERATORS, CALCIUM CARBIDE STORAGE	\$ 359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D36	MAINTENANCE OF FIREFIGHTER AIR SYSTEM	\$ 359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT



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CLASS	DESCRIPTION	FLAT RATE	UNIT RATE	SURCHARGE	MISC. FEE	UNIT TYPE	DEPARTMENT
D37	COMBUSTIBLE DUST PRODUCING OPERATIONS	\$ 359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D38	FRUIT AND CROP RIPENING	\$ 359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D39	HOT WORK OPERATIONS	\$ 359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D40	LIQUID/GAS VEHICLE EQUIP, ASSEMBLY BUILDING	\$ 359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D41	AMUSEMENT BUILDINGS	\$ 359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D42	COVERED MALL BUILDINGS	\$ 359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D43	PYROXYLIN PLASTICS	\$ 359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D44	ROOFTOP HELIPORTS	\$ 359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D45	CANNABIS PROCESSING	\$ 389.00	\$ -	\$ -	\$ -		
D46	CANNABIS CULTIVATION	\$ 389.00	\$ -	\$ -	\$ -		
D47	OPEN FLAME USE	\$ 389.00	\$ -	\$ -	\$ -		
D48	MOBILE FUEL DISPENSING LOCATION	\$ 389.00	\$ -	\$ -	\$ -		
D49	MOBILE FUEL DISPENSING OPERATION	\$ 389.00	\$ -	\$ -	\$ -		
H03	RETAIL MKTS W/O PREP (UNDER 5,001)	\$ 696.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H04	RETAIL MKTS W/O PREP (5,001 - 10,000)	\$ 910.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H05	RETAIL MKTS W/O PREP (10,001 - 20,000)	\$ 1,133.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H06	RETAIL MKTS W/O PREP (OVER 20,000)	\$ 1,373.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H07	RETAIL MKTS W/FOOD PREP (UNDER 5,001)	\$ 745.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H08	RETAIL MKTS W/FOOD PREP (10,001 - 20,000)	\$ 1,174.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H09	RETAIL MKTS W/FOOD PREP (5,001 - 10,000)	\$ 966.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H14	CERTIFIED FARMERS MARKETS	\$ 1,117.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H15	WHOLESALE FOOD MARKETS	\$ 745.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H16	WHOLESALE FOOD MARKETS	\$ 745.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H17	WHOLESALE FOOD MARKETS	\$ 745.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H18	WHOLESALE FOOD MARKETS	\$ 745.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H19	WHOLESALE FOOD MARKETS	\$ 745.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H21	WHOLESALE FOOD MARKETS	\$ 745.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H22	FOOD MANUFACTURING/PROCESSING	\$ 768.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H23	FOOD PREPARATION & SERVICE ESTABLISHMENT EXEMPT	\$ -	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H24	RESTAURANT - UNDER 1,000 SQFT	\$ 945.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H25	RESTAURANT 1,000 - 2,000 SQFT	\$ 1,245.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H26	RESTAURANT - OVER 2,000 SQFT	\$ 1,426.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H28	TAKE-OUTS	\$ 1,131.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H29	FAST FOOD OUTLETS	\$ 1,279.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H30	CATERING FACILITIES	\$ 1,102.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H31	TOBACCO SALES -ANNUAL LICENSE FEE	\$ 383.00	\$ -	\$ 51.00	\$ -		DEPT OF PUBLIC HEALTH
H32	TEMPORARY FACILITY	\$ 189.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H33	COMMISSARIES	\$ 1,073.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH



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CLASS	DESCRIPTION	FLAT RATE	UNIT RATE	SURCHARGE	MISC. FEE	UNIT TYPE	DEPARTMENT
H34	PUSHCARTS (RETAIL FOOD VEHICLE)	\$ 462.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H36	STADIUM CONCESSIONS (PERM)	\$ 763.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H37	BED AND BREAKFAST	\$ 1,211.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H38	BOARDING HOUSES	\$ 304.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H40	HOSPITAL KITCHENES	\$ 1,141.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H42	PET SHOP - OVERNIGHT	\$ 200.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H43	PET HOSPITAL - OVERNIGHT	\$ 200.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H44	DOG KENNEL - OVERNIGHT	\$ 200.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H46	AUTOMATIC LAUNDRY - FACILITIES	\$ 50.00	\$ 13.00	\$ -	\$ -	MACHINE(S)	DEPT OF PUBLIC HEALTH
H48	WASH LAUNDRIES	\$ 239.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H52	GARBAGE TRUCK ANNUAL LICENSE (PER VEHICLE)		\$ 2,987.00	\$ -	\$ -	TRUCK(S)	DEPT OF PUBLIC HEALTH
H56	SWIMMING POOLS (YEAR-ROUND)	\$ 702.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H57	SWIMMING POOLS (SIX-MONTH)	\$ 638.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H58	WELLS AND WELL WATER		\$ 80.00	\$ -	\$ -	WELL(S)	DEPT OF PUBLIC HEALTH
H59	BACKFLOW PREVENTION ASSEMBLY TESTER	\$ 96.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H60	MONITORING WELLS		\$ 80.00	\$ -	\$ -	WELL(S)	DEPT OF PUBLIC HEALTH
H61	VENDING MACHINES - COMPANIES	\$ 227.00	\$ 6.00	\$ -	\$ -	MACHINE(S)	DEPT OF PUBLIC HEALTH
H63	LARGE TRANSFER STATIONS	\$ -	\$ 31,365.00	\$ -	\$ -	STATIONS	DEPT OF PUBLIC HEALTH
H64	MEDIUM TRANSFER STATIONS	\$ -	\$ 10,465.00	\$ -	\$ -	STATIONS	DEPT OF PUBLIC HEALTH
H65	SMALL TRANSFER STATIONS	\$ -	\$ 1,060.00	\$ -	\$ -	STATIONS	DEPT OF PUBLIC HEALTH
H67	MASSAGE ESTABLISHMENT	\$ 1,528.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H68	GENERAL MASSAGE PRACTITIONER	\$ 155.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H69	OUTCALL MASSAGE SERVICE	\$ 385.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H70	SOLO MASSAGE ESTABLISHMENT	\$ 754.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H72	MEDICAL CANNABIS DISPENSARY	\$ 4,354.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H73	DEEMED APPROVED OFF-SALE ALCOHOL USE	\$ 284.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H74	CATERER	\$ 405.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H75	MOBILE FOOD FACILITY 1	\$ 209.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H76	MOBILE FOOD FACILITY 2	\$ 209.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H77	MOBILE FOOD FACILITY 3	\$ 209.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H78	MOBILE FOOD FACILITY 4	\$ 837.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H79	MOBILE FOOD FACILITY 5	\$ 837.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H80	SUPERMARKETS W/2-3 FOOD PREP	\$ 1,494.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H81	SUPERMARKETS W/4+ FOOD PREP	\$ 1,660.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H83	SUPERMARKETS LESS THAN 20,000 SQFT W/1 FOOD PREP	\$ 1,328.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH



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CLASS	DESCRIPTION	FLAT RATE	UNIT RATE	SURCHARGE	MISC. FEE	UNIT TYPE	DEPARTMENT
H84	EMPLOYEE CAFETERIAS W/FOOD PREP	\$ 1,107.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H85	EMPLOYEE CAFETERIA LIMITED FOOD PREP	\$ 719.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H86	BARS/TAVERNS W/O FOOD PREP	\$ 806.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H87	BARS/TAVERNS W/FOOD PREP	\$ 1,022.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H88	RETAIL BAKERIES WITH FOOD PREP	\$ 1,387.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H89	RETAIL BAKERIES W/O FOOD PREP	\$ 809.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H90	SCHOOL CAFETERIAS (PRIVATE W/O FOOD PREP)	\$ 367.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H91	SCHOOL CAFETERIAS (PRIVATE W/FOOD PREP)	\$ 567.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H93	RAINWATER	\$ 509.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H94	NON BLACK WATER	\$ 1,001.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H95	FOUNDATION DRAINAGE	\$ 1,495.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H96	GREYWATER	\$ 1,495.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H97	BLACKWATER	\$ 1,988.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H98	COTTAGE FOOD OPERATIONS - TIER A (DIRECT SALES)	\$ 143.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H99	COTTAGE FOOD OPERATIONS - TIER B (INDIRECT SALES)	\$ 500.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
HHH	HEALTHY HOUSING HOTELS TIER A (LESS THAN 20)	\$ 462.00	\$ -	\$ -	\$ -	ROOM(S)	DEPT OF PUBLIC HEALTH
HHH	HEALTHY HOUSING HOTELS TIER B (20-29)	\$ 538.00	\$ -	\$ -	\$ -	ROOM(S)	DEPT OF PUBLIC HEALTH
HHH	HEALTHY HOUSING HOTELS TIER C (30-39)	\$ 659.00	\$ -	\$ -	\$ -	ROOM(S)	DEPT OF PUBLIC HEALTH
HHH	HEALTHY HOUSING HOTELS TIER D (40-49)	\$ 810.00	\$ -	\$ -	\$ -	ROOM(S)	DEPT OF PUBLIC HEALTH
HHH	HEALTHY HOUSING HOTELS TIER E (50-59)	\$ 1,058.00	\$ -	\$ -	\$ -	ROOM(S)	DEPT OF PUBLIC HEALTH
HHH	HEALTHY HOUSING HOTELS TIER F (60-99)	\$ 1,218.00	\$ -	\$ -	\$ -	ROOM(S)	DEPT OF PUBLIC HEALTH
HHH	HEALTHY HOUSING HOTELS TIER G (100-149)	\$ 1,312.00	\$ -	\$ -	\$ -	ROOM(S)	DEPT OF PUBLIC HEALTH
HHH	HEALTHY HOUSING HOTELS TIER H (150-175)	\$ 1,475.00	\$ -	\$ -	\$ -	ROOM(S)	DEPT OF PUBLIC HEALTH
HHH	HEALTHY HOUSING HOTELS TIER I (MORE THAN 175)	\$ 1,648.00	\$ -	\$ -	\$ -	ROOM(S)	DEPT OF PUBLIC HEALTH
J01	TATTOO & PIERCING FACILITIES	\$ 1,710.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
J02	TATTOO, BODY PIERCING, PRACTITIONER	\$ 125.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
J03	CANNABIS CONSUMPTION - PREPACKAGED CANNABIS PRODUCTS NO CONSUMPTION	\$ 861.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
J04	CANNABIS CONSUMPTION - CANNABIS SMOKING	\$ 1,254.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
J05	CANNABIS CONSUMPTION - LIMITED PREPARATION OF CANNABIS PRODUCTS	\$ 1,076.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
J06	SKILLED NURSING FACILITIES	\$ 1,258.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
P02	DRIVERLESS AUTO RENTAL	\$ 618.00	\$ -	\$ 26.50	\$ -		POLICE DEPARTMENT
P07	PHOTOGRAPHER, PUBLIC PLACE - OWNER	\$ 309.00	\$ -	\$ 26.50	\$ -		POLICE DEPARTMENT
P08	PHOTOGRAPHIC SOLICITOR - OWNER	\$ 259.00	\$ -	\$ 26.50	\$ -		POLICE DEPARTMENT
P12	BILLIARD PARLOR	\$ 203.00	\$ 19.00	\$ 4.00	\$ -	TABLE(S)	ENTERTAINMENT COMM.
P13	PHOTOGRAPHER, PUBLIC PLACE - SOLICITOR	\$ 150.00	\$ -	\$ 26.50	\$ -		POLICE DEPARTMENT



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CLASS	DESCRIPTION	FLAT RATE	UNIT RATE	SURCHARGE	MISC. FEE	UNIT TYPE	DEPARTMENT
P19	AUTO WRECKER	\$ 662.00	\$ -	\$ 26.50	\$ -		POLICE DEPARTMENT
P20	PUBLIC BATH HOUSE	\$ 598.00	\$ -	\$ 26.50	\$ -		POLICE DEPARTMENT
P21	EXTENDED HOURS	\$ 677.00	\$ -	\$ 4.00	\$ -		ENTERTAINMENT COMM.
P22	DANCE HALL KEEPER	\$ 572.00	\$ -	\$ 4.00	\$ -		ENTERTAINMENT COMM.
P23	PLACE OF ENTERTAINMENT	\$ 653.00	\$ -	\$ 4.00	\$ -		ENTERTAINMENT COMM.
P25	PAWNBROKER	\$ 721.00	\$ -	\$ 26.50	\$ -		POLICE DEPARTMENT
P30	PEDDLER - NONFOOD	\$ 258.00	\$ -	\$ 26.50	\$ -		POLICE DEPARTMENT
P35	ESCORT SERVICE OWNER	\$ 691.00	\$ -	\$ 26.50	\$ -		POLICE DEPARTMENT
P36	ESCORT SERVICE EMPLOYEE	\$ 123.00	\$ -	\$ 26.50	\$ -		POLICE DEPARTMENT
P42	PEDDLER EMPLOYEE	\$ 105.00	\$ -	\$ 26.50	\$ -		POLICE DEPARTMENT
P43	TOW CAR DRIVER	\$ 93.00	\$ -	\$ 26.50	\$ 5.00		POLICE DEPARTMENT
P48	VALET PARKING - FIXED LOCATION	\$ 384.00	\$ -	\$ 26.50	\$ -		POLICE DEPARTMENT
P49	VALET PARKING - ANNUAL SPECIAL EVENT	\$ 259.00	\$ -	\$ 26.50	\$ -		POLICE DEPARTMENT
P51	TOW CAR FIRM - FIRST TOW TRUCK	\$ 737.00	\$ 289.00	\$ 26.50	\$ -	TRUCK(S)	POLICE DEPARTMENT
P54	LIMITED LIVE PERFORMANCE	\$ 200.00	\$ -	\$ 4.00	\$ -		ENTERTAINMENT COMM.
P56	MASKED BALL - PER DAY		\$ 323.00	\$ 26.50	\$ -		ENTERTAINMENT COMM.
P57	ENCOUNTER STUDIO (OWNER)	\$ 455.00	\$ -	\$ 26.50	\$ -		POLICE DEPARTMENT
P58	ENCOUNTER STUDIO (EMPLOYEE)	\$ 113.00	\$ -	\$ 26.50	\$ -		POLICE DEPARTMENT
P60	GENERAL SOLICITING AGENTS	\$ 698.00	\$ -	\$ 26.50	\$ -		POLICE DEPARTMENT
P65	NUDE MODELS IN PUBLIC PHOTOGRAPHIC STUDIO - OWNER	\$ 662.00	\$ -	\$ 26.50	\$ -		POLICE DEPARTMENT
P66	NUDE MODELS IN PUBLIC PHOTOGRAPHIC STUDIO - EMPLOYEE	\$ 163.00	\$ -	\$ 26.50	\$ -		POLICE DEPARTMENT
P67	VEHICLE FOR HIRE, NONMOTORIZED	\$ 259.00	\$ -	\$ 26.50	\$ -	VEHICLE(S)	POLICE DEPARTMENT
P73	DEALER IN FIREARMS AND/OR AMMUNITION	\$ 618.00	\$ -	\$ 26.50	\$ -		POLICE DEPARTMENT
P74	PAWNBROKER NEW / TRANSFER FEE	\$ 6,394.43	\$ -	\$ -	\$ -		POLICE DEPARTMENT
POS01	POINT OF SALE STATION	\$ -	\$ 14.00		\$ -		DEPT OF PUBLIC HEALTH
POSLOC	POINT OF SALE STATION LOCATION FEE	\$ 75.00			\$ -		DEPT OF PUBLIC HEALTH
Q02	TOUR GUIDE: OWNER - BUSES	\$ 1,202.00	\$ -	\$ 26.50	\$ 15.00		POLICE DEPARTMENT
Q03	TOUR GUIDE: OWNER - OTHER MOTORIZED VEHICLES	\$ 242.00	\$ -	\$ 26.50	\$ 15.00		POLICE DEPARTMENT
Q04	TOUR GUIDE: OWNER - BICYCLE/SEGWAY/OTHER MECHANISM	\$ 242.00	\$ -	\$ 26.50	\$ 15.00		POLICE DEPARTMENT
Q05	TOUR GUIDE: OWNER - WALKING	\$ 242.00	\$ -	\$ 26.50	\$ 15.00		POLICE DEPARTMENT
Q06	TOUR GUIDE: EMPLOYEE	\$ 101.78	\$ -	\$ 26.50	\$ -		POLICE DEPARTMENT
Q07	MUSEUM	\$ 160.00	\$ -	\$ 26.50	\$ -		POLICE DEPARTMENT
Q08	OFF-HELIPORT LANDING SITE (PER DAY)	\$ -	\$ 98.00	\$ 26.50	\$ -	LANDING SITE	POLICE DEPARTMENT
Q09	PHOTOGRAPHIC SOLICITOR - EMPLOYEE	\$ 150.00	\$ -	\$ 26.50	\$ -		POLICE DEPARTMENT



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CLASS	DESCRIPTION	FLAT RATE	UNIT RATE	SURCHARGE	MISC. FEE	UNIT TYPE	DEPARTMENT
Q10	POKER	\$ 442.00	\$ -	\$ 26.50	\$ -		POLICE DEPARTMENT
WM01	CNG METERS	\$ -	\$ 20.00	\$ -	\$ 1.10		DEPT OF PUBLIC HEALTH
WM02	ELECTRIC SUBMETERS	\$ -	\$ 3.00	\$ -	\$ 0.10		DEPT OF PUBLIC HEALTH
WM03	FABRIC, CORDAGE, WIRE MEASURE	\$ -	\$ 20.00	\$ -	\$ 1.10		DEPT OF PUBLIC HEALTH
WM04	GREASE & LUBE METERS	\$ -	\$ 20.00	\$ -	\$ 1.10		DEPT OF PUBLIC HEALTH
WM05	LIQUIFIED GAS METERS	\$ -	\$ 185.00	\$ -	\$ 8.00		DEPT OF PUBLIC HEALTH
WM07	ODOMETERS	\$ -	\$ 60.00	\$ -	\$ 1.10		DEPT OF PUBLIC HEALTH
WM08	RETAIL MOTOR FUEL METERS	\$ -	\$ 20.00	\$ -	\$ 1.10		DEPT OF PUBLIC HEALTH
WM09	RETAIL METERS	\$ -	\$ 20.00	\$ -	\$ 1.10		DEPT OF PUBLIC HEALTH
WM10	RETAIL WATER METERS	\$ -	\$ 20.00	\$ -	\$ 1.10		DEPT OF PUBLIC HEALTH
WM11	TANKS (LIQUID TEST)	\$ -	\$ 20.00	\$ -	\$ 1.10		DEPT OF PUBLIC HEALTH
WM12	TAXIMETERS	\$ -	\$ 20.00	\$ -	\$ 1.10		DEPT OF PUBLIC HEALTH
WM13	VAPOR SUBMETERS	\$ -	\$ 4.00	\$ -	\$ 0.10		DEPT OF PUBLIC HEALTH
WM14	VEHICLE METERS	\$ -	\$ 75.00	\$ -	\$ 1.10		DEPT OF PUBLIC HEALTH
WM15	WATER SUBMETERS	\$ -	\$ 2.00	\$ -	\$ 0.10		DEPT OF PUBLIC HEALTH
WM16	WHOLESALE METERS	\$ -	\$ 75.00	\$ -	\$ 1.10		DEPT OF PUBLIC HEALTH
WM18	COMPUTING SCALE	\$ -	\$ 20.00	\$ -	\$ 1.10		DEPT OF PUBLIC HEALTH
WM19	COUNTER SCALE	\$ -	\$ 50.00	\$ -	\$ 1.10		DEPT OF PUBLIC HEALTH
WM20	CRANE SCALE	\$ -	\$ 50.00	\$ -	\$ 1.10		DEPT OF PUBLIC HEALTH
WM21	DORMANT/PORT. PLATFORM SCALE	\$ -	\$ 150.00	\$ -	\$ 8.00		DEPT OF PUBLIC HEALTH
WM22	HOPPER AND TANK SCALES	\$ -	\$ 250.00	\$ -	\$ 12.00		DEPT OF PUBLIC HEALTH
WM23	HANGING SCALE	\$ -	\$ 20.00	\$ -	\$ 1.10		DEPT OF PUBLIC HEALTH
WM24	LIVESTOCK & ANIMAL SCALE > 10,000 POUNDS	\$ -	\$ 150.00	\$ -	\$ 8.00		DEPT OF PUBLIC HEALTH
WM25	MONORAILS & MEAT BEAMS	\$ -	\$ 50.00	\$ -	\$ 1.10		DEPT OF PUBLIC HEALTH
WM26	PRESCRIPTION/JEWELERS SCALES	\$ -	\$ 80.00	\$ -	\$ 1.10		DEPT OF PUBLIC HEALTH
WM27	RAILWAY SCALES	\$ -	\$ 250.00	\$ -	\$ 12.00		DEPT OF PUBLIC HEALTH
WM28	VEHICLE SCALES	\$ -	\$ 250.00	\$ -	\$ 12.00		DEPT OF PUBLIC HEALTH



Table of License Fees for the Period Covering 4/1/2020 - 3/31/2021

CLASS	DESCRIPTION	FLAT RATE	UNIT RATE	SURCHARGE	MISC. FEE	UNIT TYPE	DEPARTMENT
WM29	MISC. WEIGHING DEVICES	\$ -	\$ 21.00	\$ -	\$ 1.10		DEPT OF PUBLIC HEALTH
WM30	COUNTER/OTHER LESS THAN 100LBS	\$ -	\$ 20.00	\$ -	\$ 1.10		DEPT OF PUBLIC HEALTH
WMLOC	WEIGHTS & MEASURES LOCATION FEE	\$ 100.00		\$ -			DEPT OF PUBLIC HEALTH

** Please note that the Department of Public Health, Weights & Measurers (WM) and Point of Sale Station (POS) Program, have an annual billing cycle with a January 1 starting date. If you have any questions, please contact the W&M and POS Program at 415-252-3884.*